

Trimble County Extension February 2024 ~ Newsletter



4-H Youth Development
Family & Consumer Sciences
Agriculture and Natural Resources

Trimble County Cooperative Extension
43 High Country Lane
Bedford, KY 40006 ph 502.255.7188

GARDENING SERIES

All sessions 6:00 p.m. at Trimble Extension Service

- ✓ **FEBRUARY 15 SEED STARTING**
- ✓ **MARCH 21
COMPANION & SUCCESSION PLANTING**
- ✓ **APRIL 4
TRANSPLANTING & MOVING
PLANTS OUTSIDE**



- ✓ **APRIL 25
COMMON DISEASES
AND PESTS**

Attend one or all!
Please call to rsvp (502) 255-7188

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

Agriculture & Natural Resources

Upcoming Events & Dates

- February 8th: KY Alfalfa and Stored Forage Conference**
Warren County Extension Office, <https://2024ASFConference.eventbrite.com>
- February 9th: Private Pesticide Applicator Training**
Trimble County Extension Office, 10:00 a.m.
- February 9th: Beef Quality Care & Assurance (BQCA)**
Trimble County Extension Office, 1:00 p.m.
- February 14th: Cost of Cheap Mineral**
Contact Regina for the zoom link, 8:00 p.m.
- February 14th-17th: Farm Machinery Show Louisville, KY**
- February 15th: Gardening Series- Seed Starting**
Trimble County Extension Office, 6:00 p.m.
- February 21st: Beekeeping Series- Helpful Hints to Beekeeping**
Trimble County Extension Office, 6:00 p.m.
- February 22nd: Analyzing Your Horse's Hay**
Carroll County Extension Office, 6:00 p.m.
- February 27th: Private Pesticide Training & Forage Weed Update**
Henry County Extension Office, 2:00 p.m.
- March 7th: Celebrating Women in Agriculture** Must RSVP
Trimble County Extension Office, 5:30-8:00 p.m.
- March 11th: Homesteading series- Growing Natural Dyes**
Trimble County Extension Office, 1:00 p.m.
- March 12th: Private Pesticide Applicator Training**
Trimble County Extension Office, 10:00 a.m.
- March 14th: Trimble Co. Farmer's Market Meeting**
Trimble County Extension Office, 6:00 p.m.
- March 20th: Beekeeping Series- Beekeeping Resources**
Trimble County Extension Office, 6:00 p.m.
- March 21st: Gardening Series- Companion and Succession Planting**
Trimble County Extension Office, 6:00 p.m.
- March 22nd: Private Pesticide Applicator Training**
Trimble County Extension Office, 10:00 a.m.

As always, please contact me for farm visits or any questions you may have regarding programs offered.

Regina Utz
Agent for Ag & Natural Resources
regina.utz@uky.edu



Debt, extreme weather, unstable prices, and isolation have created a storm of stress for the people who feed the rest of us. We see you, we appreciate you, and

we are here to help. If you or someone you know is feeling depressed or overwhelmed or is struggling with their mental well-being, please don't hesitate to reach out. Call or text the 988 Suicide & Crisis Lifeline 24/7 for free and confidential emotional support.

Call 988 now
Text 988 or chat at 988lifeline.org



Vendor Information Session
March 14, 2024 ~ 6:00 p.m.
Trimble Extension Service

BEEKEEPING SERIES

Trimble County Extension Service

FEB 21, 2024 6:00 P.M.

Helpful Hints for Beekeeping

MARCH 20, 2024 6:00 P.M.

Beekeeper's Resources

APRIL 18, 2024 6:00 P.M.

Enemy of your Hive - Part 1 Pests

MAY 15, 2024 6:00 P.M.

Enemy of your Hive - Part 2 Diseases

Extraction Field Day: date to be set



Please
RSVP
(502) 255-7188

Celebrating Women in Agriculture

March 7, 2024
5:30 - 8:00 p.m.

Trimble County Extension Service

- ~ Guest speakers
- ~ Networking
- ~ Appetizers



Come join us!

rsvp to (502) 255-7188

Trimble Thimbles Sewing Group

Trimble County Extension Service

9:00 a.m. ~ 2nd & 4th Saturday of each month

(February dates: 2/10 & 2/24)

New or experienced all are welcome!

Simply Sharing Group

Transferring Cherished Possessions:

Estate planning tips for non-titled items

Wednesday, February 14, 2024 ~ 10:30 a.m.

Pitch in lunch to follow the program.

Please rsvp to (502) 255-7188

by February 12, 2024



Savor the Flavor



Savor the Flavor Series

Trimble County Extension Service

43 High Country Lane, Bedford, KY

February 13, 2024 ~ 6:00 p.m.

Cooking Methods

March 12, 2024 ~ 6:00 p.m.

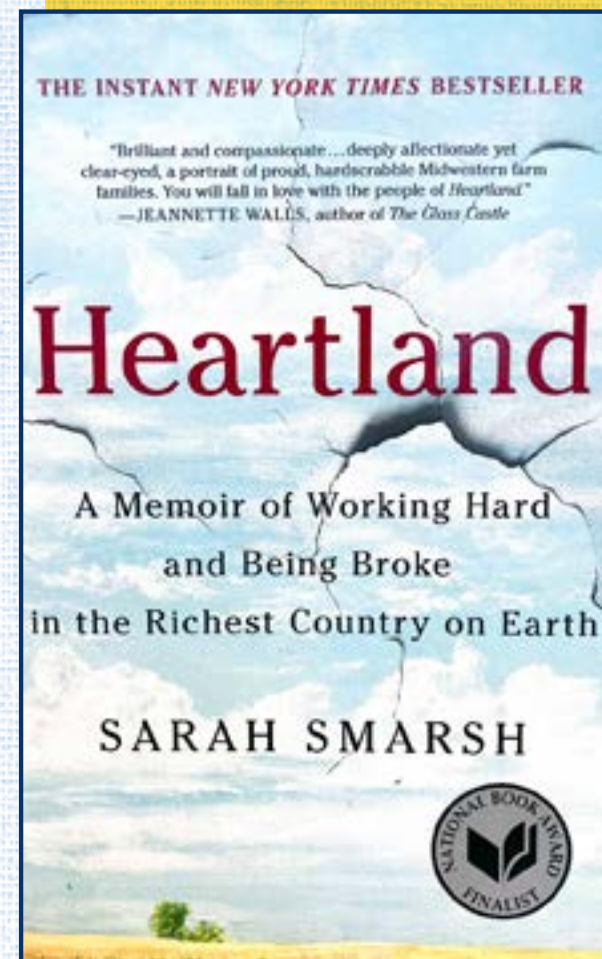
Using Spices, Oils & Vinegars

April 9, 2024 ~ 6:00 p.m.

Using Herbs

Register for one or
all sessions: (502) 255-7188

BIG BLUE BOOK CLUB



Big Blue Book Club is back with **Heartland: A Memoir of Working Hard and Being Broke in the Richest Country** on Earth by Sarah Smarsh. This book is an eye-opening memoir about working-class poverty in America. Our discussions will help participants understand the impact that economic hardship and inequality have on our communities. Heartland is a descriptive and emotion-packed retelling of the author's and her family's intergenerational experience of America's wealth gap.

The first Big Blue Book Club series for **2024 will be April 11, 18, and 25**. Each Thursday morning session will be presented via Zoom at 11 a.m. EDT. We will record the sessions, so if you aren't available during the day, you are welcome to participate via the recording.

Registration will open at 9 a.m. EST on Feb. 1 at <https://ukfcs.net/BBBC24book1>. The link will not be active until registration opens. The first 200 registered participants will receive a free copy of the book. Pick up your free book at your local Extension office after you receive notification that you are one of the book recipients.

WE ARE EXCITED TO
READ WITH
YOU
THIS YEAR!

Register at: <https://ukfcs.net/BBBC24book1>

4-H Youth Development

Trimble County 4-H Horse Club

February 13, 2024 6:30 p.m.
Trimble County Extension Office
Owners and non-horse owners welcome!



4-H Livestock Club

February 20, 2024 6:30 p.m.
Trimble County Extension Office
Save the date: County Fair
Livestock Shows June 17 & 18, 2024



COUNTY COMMUNICATIONS CONTEST

March 21, 2024 6:00 p.m.
Trimble County Extension Service

Youth ages 9 - 18 years are invited to participate in the Trimble County Communications event. This event provides 4-H members the opportunity to practice public speaking skills and receive positive constructive suggestions for improvement.


Areas for participating in the event are demonstrations, speeches, talent show and mock interview. Youth can choose their own topic:

**Horticulture & Plant Science ~ Care of Animals ~ Forestry
Wildlife ~ Drawing, painting, crafts ~ Clothing & Textiles
Foods - prepare a recipe ~ Health and fitness ~ Science projects**

Details of the categories and tip sheets on how to prepare your speech or demonstration are available through the Extension Service. Please call (502) 255-7188 for information and to rsvp.





 Cooperative Extension Service

4-H CAMP July 29-Aug 2, 2024 Reservation Form

Youth ages 9 - 18 years.

To reserve your spot please fill out this form and return it along with the camp deposit to the Trimble County Extension Service office as soon as possible.

Once returned, a full camper application will be mailed to you.

Camper Name _____ DOB __/__/____ M / F

Home Address _____

City, State, Zip _____

Phone _____ Campers T-Shirt Size _____

How many years have you attended camp? _____

Request Outpost? (primitive camping) Y / N

2024 Cost: \$150.00

A deposit of \$25(non-refundable) must be made at time of reservation.

Full payment must be made prior to camp. Deadline for payments:


July 8 if by check, July 15 if cash

A limited number of \$50 scholarships will be available for those who request financial assistance. (limit 1 per family) Check here _____.

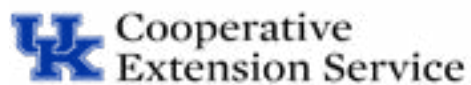
Trimble County Extension Service
PO Box 244 / 43 High Country Lane
Bedford KY 40006
(502) 255-7188

Scan to
RSVP online:




Extension Agent for 4-H Youth Development





Trimble County
PO Box 244
43 High Country Lane
Bedford, KY 40006-0244

RETURN SERVICE REQUESTED

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Scan here to
visit our webpage!

