

# Trimble County Extension March 2024 ~ Newsletter

 Martin-Gatton  
College of Agriculture,  
Food and Environment

Trimble County Cooperative Extension 43 High Country Lane, Bedford, KY 40006

## STEP INTO NATURE



*The Step into Nature program will include a  
Wildflowers of Kentucky Scavenger Hunt.*

**KICK OFF 6:00 P.M. MARCH 19, 2024**  
**Trimble County Extension Service**

Get your steps in while enjoying nature. Walk on your  
own or join us for these planned walks!  
Locations subject to change.

April 2, 2024  
2:00PM  
Agape Center  
Bedford, KY

April 16, 2024  
2:00PM  
Camberwell  
Bedford, KY

April 23, 2024  
2:00PM  
Payne Hollow  
Milton, KY

**Must RSVP! (502) 255-7188**

*Please note these are privately owned properties, not open to  
the general public without prior notice.*

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of residential care prior to civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, UK Department of Agriculture, and Kentucky Counties Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

## Family & Consumer Sciences

*Janice Proctor*  
Agent for Family and Consumer Sciences

### Trimble Thimbles Sewing Group

Trimble County Extension Service  
9:00 a.m. ~ 2nd & 4th Saturday of each month  
(March dates: 3/9 & 3/23)  
New or experienced all are welcome!

Trimble Thimbles Project Day ~ Saturday, March 23, 9:00 a.m.  
Burrito Pillow Case Class

What to bring: Sewing machine  
2 yards material for body  
1 yard contrasting color for cuff  
1/2 yard for trim  
matching thread



### Simply Sharing Group

Savor the Flavor Seasoning with Spices  
Wednesday, March 20, 2024 ~ 10:30 a.m.  
Pitch in lunch to follow the program.

Please rsvp to (502) 255-7188 by March 18, 2024

**Savor  
the  
Flavor**

**Using Spices, Oils & Vinegars**  
March 12, 2024 ~ 6:00 PM

**Using Herbs**  
April 9, 2024 ~ 6:00 PM

Trimble County Extension Service  
43 High Country Lane  
Bedford, KY  
Call to rsvp (502) 255-7188

## Agriculture & Natural Resources

### Celebrating Women in Agriculture

March 7, 2024

5:30 - 8:00 p.m.

Trimble County Extension Service

- ~ Guest speakers
- ~ Networking
- ~ Appetizers

Come join us!  
rsvp to (502) 255-7188



### Homesteading Series!

Trimble County Extension  
1:00 p.m. on the following dates:

Please RSVP  
(502) 255-7188

- March 11 - Growing Plants for Canning or for Dyes
- April 23 - Raising Livestock
- May 14 - Food Preservation
- June 18 - Green Cleaning
- July 23 - Fabric Dying (10:00 am to 4:00 pm)



## Upcoming Events & Dates

- March 5th: Reptiles and Amphibians**  
Shelby County Extension Office, 6:00 p.m.
- March 7th: Celebrating Women in Agriculture**  
Trimble County Extension Office, 5:30 - 8:00 p.m.
- March 12th: Private Pesticide Applicator Training**  
Trimble County Extension Office, 10:00 a.m.
- March 12th: Basic Pasture Management**  
Shelby County Extension Office, 6:00 p.m.
- March 14th: Drones in Ag**  
Shelby County Extension Office, 11:00 a.m.
- March 21st: Third Thursday: Farmers Market & Local Foods**  
KY State Univ. Research Farm - Frankfort, 10:00 a.m.
- March 21st: Gardening Series- Companion and Succession Planting**  
Trimble County Extension Office, 6:00 p.m.
- March 26th: Improving Your Integrated Pest Management Program**  
Registration Required! On Zoom, 12pm [bit.ly/khctechtuesday](https://bit.ly/khctechtuesday)
- March 26th: Produce Best Practices Training**  
Shelby County Extension Office, 6:00 p.m.

As always, please contact me for farm visits or any questions you may have on programs offered.

*Regina Utz*

Agent for Ag & Natural Resources  
[regina.utz@uky.edu](mailto:regina.utz@uky.edu)



## CAIP Project Completion Deadline March 15, 2024

If you have been approved for your project please turn in receipts and forms for reimbursement as soon as possible.

Trimble County Conservation Office

Extended office hours for the week of March 11,12,14, & 15: 9:00 - 2:30 p.m.  
Tammy Nixon, Program Administrator (502) 379-9956

## Marketing Basics for Farmers

- \* **March 27, 2024 ~ 5:30 PM**  
**Introduction to Marketing Basics & Digital Marketing**  
Henry County Extension Office  
2151 Campbellsburg Road  
New Castle, KY (502) 845-2811
- \* **April 10, 2024 ~ 5:30 PM**  
**Accepting More than Just Cash**  
Trimble County Extension Office  
43 High Country Lane  
Bedford, KY 40006 (502) 255-7188
- \* **April 24, 2024 ~ 5:30 PM**  
**Photography & Social Media Tips**  
Henry County Extension Office  
(502) 845-2811
- \* **April 30, 2024 ~ 5:30 PM**  
**Customer Retention & Engagement**  
Henry County Extension Office  
(502) 845-2811

Please call to rsvp for the sessions!



*Farmers Market*  
**Vendor Information Session**  
March 14, 2024 ~ 6:00 p.m.  
Trimble Extension Service  
All potential vendors welcome!

## BULL Selection Testing Evaluation Genetics Series



- March 14th 6pm**  
Bull Selection, Examination, & Testing
- March 15th 5:30pm**  
Guide to EPD's & Genomic Testing
- March 23rd 8-12pm**  
Breeding Soundness Exams  
\*By Appointment Only\*

United Producers, Inc.  
86 Bramblett Ln,  
Owenton KY 40359

To RSVP & Book A BSE Appointment  
Please Call (502) 255-7188  
Trimble County Cooperative  
Extension Service

Discounted Price On BSE For Participants  
Who Attend Both Education Classes

## BEEKEEPING SERIES

Trimble County Extension Service

**MARCH 20, 2024 6:00 P.M.**

Beekeeper's Resources

**APRIL 18, 2024 6:00 P.M.**

Enemy of your Hive - Part 1 Pests

**MAY 15, 2024 6:00 P.M.**

Enemy of your Hive - Part 2 Diseases

**Extraction Field Day: date to be set**



Please  
RSVP  
(502)  
255-7188

# 4-H Youth Development

## Trimble County 4-H Horse Club

March 12, 2024 6:30 p.m.  
Trimble County Extension Office  
Owners and non-horse owners welcome!



## 4-H Livestock Club

March 19, 2024 6:30 p.m.  
April 16, 2024 p.m.  
Trimble County Extension Office  
May 21st Vet Check at the County Park  
Save the date: County Fair  
Livestock Shows June 17 & 18, 2024

COUNTY COMMUNICATIONS CONTEST  
March 28, 2024 6:00 p.m.  
Trimble County Extension Service

Youth ages 9 - 18 years are invited to participate in the Trimble County Communications event. This event provides 4-H members the opportunity to practice public speaking skills and receive positive constructive suggestions for improvement.

Areas for participating in the event are demonstrations, speeches, talent show and mock interview. Youth can choose their own topic:

**Horticulture & Plant Science ~ Care of Animals ~ Forestry  
Wildlife ~ Drawing, painting, crafts ~ Clothing & Textiles  
Foods - prepare a recipe ~ Health and fitness ~ Science projects**

Details of the categories and tip sheets on how to prepare your speech or demonstration are available through the Extension Service. Please call (502) 255-7188 for information and to rsvp.






Cooperative Extension Service

## 4-H CAMP July 29-Aug 2, 2024 Reservation Form

Youth ages 9 - 18 years.

To reserve your spot please fill out this form and return it along with the camp deposit to the Trimble County Extension Service office as soon as possible.

Once returned, a full camper application will be mailed to you.

Camper Name \_\_\_\_\_ DOB \_\_/\_\_/\_\_\_\_ M / F

Home Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Campers T-Shirt Size \_\_\_\_\_

How many years have you attended camp? \_\_\_\_\_

Request Outpost? (primitive camping) Y / N

**2024 Cost: \$150.00**

A deposit of \$25(non-refundable) must be made at time of reservation.

Full payment must be made prior to camp. Deadline for payments:

**July 8 if by check, July 15 if cash**

A limited number of \$50 scholarships will be available for those who request financial assistance. (limit 1 per family) Check here \_\_\_\_\_.

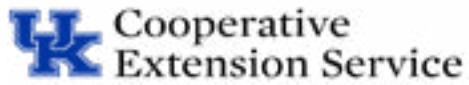
Trimble County Extension Service  
PO Box 244 / 43 High Country Lane  
Bedford KY 40006  
(502) 255-7188

Scan to  
RSVP online:



*Ralph R. Ham III*  
Extension Agent for 4-H Youth Development





Trimble County  
PO Box 244  
43 High Country Lane  
Bedford, KY 40006-0244

RETURN SERVICE REQUESTED

NONPROFIT ORG  
US POSTAGE PAID  
BEDFORD KY  
PERMIT 11

Scan here to  
visit our webpage!



or visit  
[trimble.ca.uky.edu](http://trimble.ca.uky.edu)